

Appl. No. 10/671,759  
Amdt. Dated October 1, 2004  
Reply to Office action of June 2, 2004

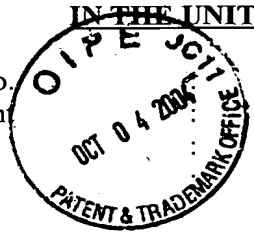
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. 10/671,759  
Applicant Burkhard Kruper et al.  
Filed September 25, 2003  
Title JET BURNER OPTIMIZED IN EFFICIENCY

Conf. No. : 9323  
TC/A.U. : 3749  
Examiner : James C. Yeung

Customer No. : 000,116  
Docket No. : 35878



Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT "A"**

Sir:

This amendment is filed in response to the Office action dated June 2, 2004 (Paper No. 09252003). The three month period for responding to the Office action expired on September 2, 2004. Accordingly, applicants respectfully request and petition that the response date be extended, for one month, to October 2, 2004. The \$110.00 extension of time fee is enclosed.

Please amend the above-identified application in the following manner.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Aaron A. Fishman

Name of Attorney for Applicant(s)

A handwritten signature in black ink, appearing to read "A. Fishman", written over a horizontal line.

October 1, 2004

Signature of Attorney/Date